



**GFWC HASSAYAMPA WOMAN'S CLUB  
\$500 SCHOLARSHIP AWARD  
APPLICATION**

**Criteria:**

Any graduating senior student, of Wickenburg High School who was promoted from the 8th grade at Nadaburg, Morristown or Wickenburg school districts, who will be pursuing a degree at a college, community college, university or trade school, may apply.

Applicants must present an email presentation of his/hers education goals, to the GFWC Hassayampa Woman's Club membership before May 1<sup>st</sup>. The email presentation should address the following questions in no less than 300 words:

- 1) What is your chosen field of study and why have you chosen this particular field of study?**
- 2) What personal attributes will make you successful in this field?**
- 3) What contributions do you see yourself making to your chosen field?**

The Recipient agrees to report by email academic progress to the scholarship committee at the end of the first year or program, whichever comes first.

Awards will be paid directly to the financial aid or other appropriate department of the educational institution upon presentation of proof of applicant's acceptance into the school.

Applicants **must** include two(2) letters of recommendation, one from a teacher or administrator, and one from a non-family or non-school adult.

Applications **must** be neatly prepared and proofread before submitting by email to GFWC Hassayampa Women's Club at [sldolphin@gmail.com](mailto:sldolphin@gmail.com) or mailed to:

**GFWC Hassayampa WC  
Atten: Sue Dolphin  
20758 W. Bunker Peak Rd.  
Wittmann, Az. 85361**

All applications **must be received by May 1<sup>st</sup>**.

Send request for applications at [sldolphin@gmail.com](mailto:sldolphin@gmail.com)

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**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PARENT/GUARDIAN:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**CURRENT GPA:** \_\_\_\_\_ (subject to verification)

**COLLEGE, COMMUNITY COLLEGE, UNIVERSITY, OR TRADE SCHOOL YOU WILL BE ATTENDING:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**SCHOLASTIC LEADERSHIP ACTIVITIES**

*Honors and Awards(State the nature of the honor or award)*

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

*Offices and positions of leadership(State name of organization, position and year)*

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

*Volunteer Organization's(State name of organization and year).*

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_